



T +27 11 404 2480  
F +27 11 402 2486  
P.O. Box 17009, Doornfontein, Johannesburg, 2028, RSA  
124 Van Beek Street, North Wing, Ground Floor Johannesburg Stadium, New Doornfontein  
[www.swimsa.org](http://www.swimsa.org)

**30 August 2016**

**FROM:** Chief Executive Officer

**TO:** SSA Affiliate Presidents  
SSA Affiliate Secretaries

**CC:** SSA Executive Committee Members  
SSA Committee Convenors

**RE: SQUAD ANNOUNCEMENT – TEAM TO PARTICIPATE IN THE 3<sup>rd</sup> FINA WOMEN'S YOUTH WATER POLO CHAMPIONSHIPS (18&U) TO BE HELD IN AUCKLAND, NEW ZEALAND, 12 – 18 DECEMBER 2016**

Herewith the Water Polo Squad, from which the final team will be selected, to participate at the 3<sup>rd</sup> FINA Women's Youth Water Polo Championships to be held in Auckland, New Zealand - from 12 – 18 December 2016.

**Athletes**

<b>SURNAME</b>	<b>NAME</b>	<b>DISTRICT</b>	<b>PROVINCE</b>
Abrahamse	Christine	WPA	WC
Autogavia	Winona	WPA	WC
Bohata	Nina	ETH	KZN
Cawthorn	GK Tayla-Jade	BCA	EC
Day	Cassandra	ETH	KZN
De la Rey	Sasha	CGA	AG
Hallendorf	Lace	CGA	AG
Harper	Lauren	CGA	AG
Herbert	Emma	ETH	KZN
McCleavy	Casey	NMB	EC
Meecham	Chloe	BCA	EC
Mapumalo	Ayanda	ETH	KZN
Muller	Hanna	BCA	EC
Passoni	GK Danniela	CGA	AG
Smit	Zandre	BCA	EC
Vaughan	Ashleigh	NMB	EC
Weber	Ruth	BCA	EC
Werth	Hannah	NMB	EC
Williams	Shanae	WPA	WC
Palesa	GK Hlela	ETH	KZN

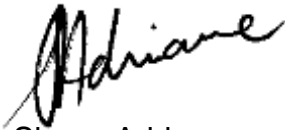
**President:** J. Naidoo **Vice Presidents** B. Reynolds & A. Fritz  
**Hon. Secretary:** R. Andrews **Treasurer:** J. Ellis  
**Members:** W. Albertyn, L. Deasy, T. Teegler, Z. Molusi **Chief Executive Officer:** S. Adriaanse  
**Hon. Life Presidents** S. Ramsamy & G. Sam

**Team Staff:**

**Bevan Manson**                      **EC**    **Coach**  
**Galidjah Hendricks**            **KZN**   **Manager**

- This is a self- funded tour for all Team Members.
- The accommodation cost is approximately R22000.00
- International Flight and insurance, plus Management flights – approximately R29000.00
- Total cost approximately R51000.00
- Acceptance must be received by 06 September 2016
- Please complete the attached documentation and return to Ms Daphne Bird by Monday 06 September 2016. [daphne@swimsa.co.za](mailto:daphne@swimsa.co.za) and [nkuli@swimsa.co.za](mailto:nkuli@swimsa.co.za)

Yours sincerely,



Shaun Adriaanse

**Chief Executive**